



TELEPHONE (312) 258-5500

**SCHIFF, HARDIN LLP**

IFW

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2882

HERE APPLICATION OF:

Flohr et al.

SERIAL NO.:

10/675,302

EXAMINER: Courtney D. Thomas

FILED:

September 30, 2003

CONFIRMATION NO.: 5375

TITLE:

"METHOD AND APPARATUS FOR PRODUCING A COMPUTED TOMOGRAPHY IMAGE OF A PERIODICALLY MOVING ORGAN"

**AMENDMENT "C"**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |  |   |                          |  |
|---|--|-------|--|--|---|--------------------------|--|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA                    | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |  |
| TOTAL CLAIMS  | *16  | MINUS | **16   | X  | ( ) X 25.00<br>( ) X 50.00                  |                          |  |
| INDEP. CLAIMS   | *4   | MINUS | 4  | X  | ( ) X 100.00<br>( ) X 200.00                |                          |  |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES                                    | ( ) \$180.00<br>( ) \$360.00<br>ONE<br>TIME |                          |  |
|   |  |       |  | ( ) NO                                     |   |                          |  |
|   |  |       |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |   | \$0.00                   |  |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$\_\_\_\_\_ is attached.

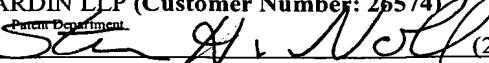
A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

BY  (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on September 26, 2006.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY



SIGNATURE

September 26, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "C"

APPLICANT: Flohr et al. GROUP ART UNIT: 2882  
SERIAL NO.: 10/675,302 EXAMINER: Courtney D. Thomas  
FILED: September 30, 2003 CONFIRMATION NO.: 5375  
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**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated June 30, 2006, Applicants herewith amend the application as follows.